

# A4000 STANDARD TRIM SKETCHES

|                                |                     |
|--------------------------------|---------------------|
| GA.                            | # _____ COLOR _____ |
| 6 1/4"                         |                     |
|                                |                     |
| REQ'D: _____ PCS. @ 10'-0" LG. |                     |

## "FS-80-5" BASE TRIM

|                                |                     |
|--------------------------------|---------------------|
| GA.                            | # _____ COLOR _____ |
| 8 3/4"                         |                     |
|                                |                     |
| REQ'D: _____ PCS. @ 10'-0" LG. |                     |

## "FS-80-6" SILL TRIM

|                                |                     |
|--------------------------------|---------------------|
| GA.                            | # _____ COLOR _____ |
| 6 1/4"                         |                     |
|                                |                     |
| REQ'D: _____ PCS. @ 10'-0" LG. |                     |

## "FS-80-7" EDGING TRIM

|                                |                     |
|--------------------------------|---------------------|
| GA.                            | # _____ COLOR _____ |
| 11"                            |                     |
|                                |                     |
| REQ'D: _____ PCS. @ 10'-0" LG. |                     |

## "FS-80-8" O.S. CORNER

**NOTES:**

1. ALL TRIM IS MANUFACTURED IN 10'-0" LENGTHS UNLESS SPECIFIED OTHERWISE.
2. MAXIMUM LENGTH OF TRIM IS 10'-0".
3. PLEASE INSERT GAUGE OF MATERIAL IN SPACES PROVIDED.
4. PLEASE INSERT COLOR OF MATERIAL IN SPACES PROVIDED.
5. PLEASE INSERT QUANTITY DESIRED WHERE SHOWN.
6. PLEASE INSERT REQ'D DIMENSIONS.



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GENERIC BEST PRACTICE ASSEMBLY SHOWN. WATERTIGHTNESS WARRANTY NOT IMPLIED. WHEN SITE CONDITION DIFFERS, SPECIFIC ENGINEERING NECESSARY.

### A4000 CONCEALED FASTENER STANDARD DETAILS

### STANDARD TRIM SKETCHES

DETAIL SUBJECT TO CHANGE WITHOUT NOTICE.

Detail #

**W.A4.11**

Project:

Location:

Date:

Scale: NTS

By: